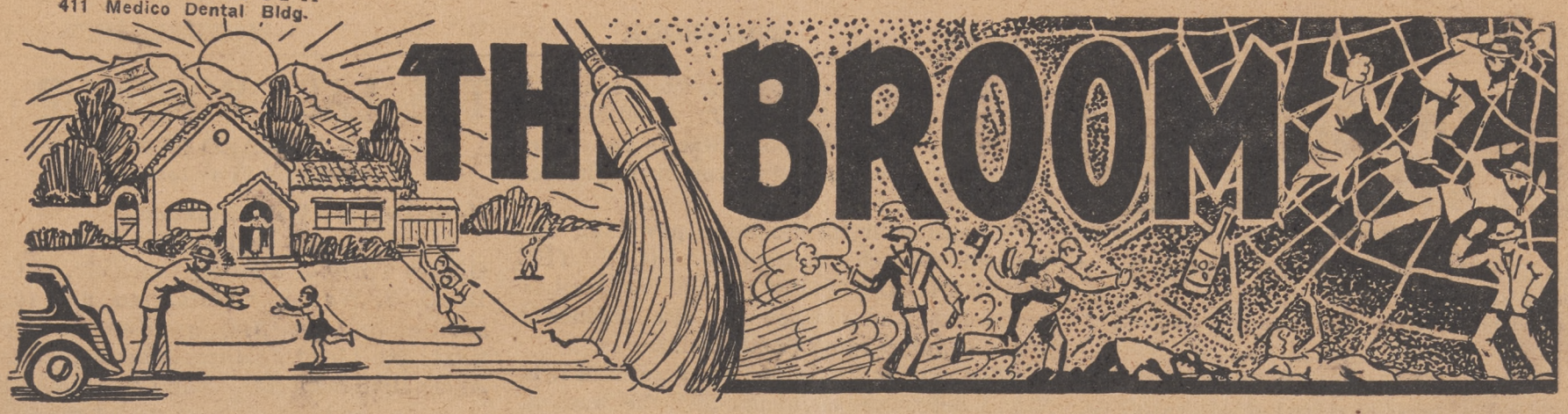
Strahlmann, Dr. L. 1-2-44
411 Medico Dental Bldg.



VOLUME XIII. NO. 41 SAN DIEGO, CALIFORNIA, MONDAY, JULY 5, 1943 $2.50 PER YEAR—SINGLE COPY 5 CENTS

Third Trial of Viereck Opens As Sequel To Mistrial

JUROR'S GREETING IN COURT TO JUSTICE DEPARTMENT ATTORNEY HALTS CASE

WASHINGTON,—George Sylvester Viereck, Nazi Propagandist, went on trial for the third time for alleged violations of the Foreign Agents Registration Act as a result of developments which forced a mistrial in the Government's second attempt to send the New York author to jail.

A mistrial was declared by Justice Bolitha J. Laws, on motion of defense counsel, when it was disclosed that juror No. 8, identified as Miss Viola Fuqua of the Shoreham Hotel, had exchanged greetings in the courtroom with Justice Department Attorney John T. M. Reddan.

Defense Attorney John J. Wilson explained to the court that he observed the juror—one of five women—walk up to Mr. Reddan, who was sitting in the courtroom, and exchange greetings as the jury returned from lunch.

Defense Objects To Alternate

Mr. Reddan explained to Mr. Wilson that he knew Miss Fuqua about five years ago when she was a friend of his roommate, but that he was not aware she was a Viereck juror. Mr. Wilson told the court that Mr. Reddan "was very embarrassed" when he found she was on the panel.

Mr. Wilson and Defense Attorney Leo A. Rover opposed the court's suggestion that an alternate juror replace Miss Fuqua, and Justice Laws accordingly ordered an entire new jury empanelled.

Following postponement of the morning session, court was convened at 1:30 p. m. The jurist immediately ordered the jury from the court and outlined events leading up to the defense motion.

He explained that Miss Fuqua came to his chambers on Monday to inform him that she had omitted to respond to a question at the time the jury was impanelled. The question was whether she had any relatives engaged in censorship. She explained that later she found she had an uncle by marriage in the business and that she also had a casual acquaintance with District Attorney Edward M. Curran.

Agreed To Proceed

Opposing counsel was called in and they agreed to go ahead with the trial. But the defense decided to ask for a mistrial.

Mr. Wilson informed the court that, while the defense was not inclined to assume any impropriety on the part of the persons involved, they were not satisfied with an alternate juror.

George A. McNulty, special assistant to the Attorney General, said the Government felt the defendant's case had not been prejudiced but that it would not oppose the defense motion.

Since the trial opened, the prosecution has moved ahead cautiously, obviously keeping in mind that the Supreme Court had reversed the first District Court conviction of Viereck earlier this year. The high court held the original indictment had been faulty and sharply criticized the prosecution for a prejudicial charge to the jury.

———B———

JUDGE ST. SURE DISMISSES DENATURALIZATION PROCEEDINGS

SAN FRANCISCO,—A naturalized citizen, even of German descent, was fully within his constitutional rights to work for keeping this country out of war previous to Pearl Harbor, ruled Federal Judge St. Sure in district court, dismissing the denaturalization proceedings against Col. H. L. Klute of this city. Klute was charged by the Department of Justice with subversive activity in favor of Germany, but Judge St. Sure in denying the motion of the government, stated that it had failed to produce any evidence against Klute and mere activities in favor of peace are not proof of traitorous conduct of the defendant.

———B———

Henry Speaks His Mind

(Chicago Daily Tribune)

The Associated Press quotes Henry Wallace, winding up his Latin-American speaking tour in Bogota, as telling the Colombians that the democracies, to achieve lasting world peace, must make it their fundamental policy to limit individual liberty in order to permit mass unity.

Henry isn't exactly an innovator in that ideological field. What he preaches has been practiced for some time by Hitler and Mussolini, by Tojo and Stalin. They have the mass unity, but the individual liberty has been tempered to death. Henry is preaching the totalitarian state, and the only difference between him and the rest of his crowd is that he is not so adept as some of them are at making his words conceal his thoughts.

Our Fourth Of July

The Declaration of Independence of the U. S. A. from England and its tyranny against which the Founding Fathers protested effectively, because London ignored the Bill of Rights of the colonists and controlled their religious as well as economic and political functions to the detriment of the new world, has reached another anniversary. And while it finds the U. S. A. fighting side by side with England in the present war, nevertheless, the spirit of Independence still lives in our republic as a distinct and separate entity from England even though the Tories in and out of England are attempting to again make us a dependent part of the British empire by way of a "world government" in which the British colonies and mother country would have the controlling vote and power to impose their rule upon us.

At this anniversary we must remind ourselves once more that the quintessence of the Declaration of Independence from English tyranny lies in the statement of "unalienable, God-given rights to life, liberty and the pursuit of happiness."

We must remember that a God-given right does not depend upon the pleasure of another fellow, whoever he might be.

We must not submit to the tyranny of domestic nor foreign usurpers of our God-given rights. We restated this in our Bill of Rights amendments to the U. S. Constitution which each and everyone of us have sworn to hold sacred and inviolate.

Let us consecrate ourselves again to uphold those God-given rights and not encroach upon them, not even under pretext of "emergency," for God has provided means and ways of handling emergencies without violating His laws. The example of the Christ is the prototype of Liberty. Liberty by self-discipline. Only he is free who rules himself and voluntarily keeps his covenant with God and the U. S. A. by being true to his oath of observance of the constitutional guarantees.

What would it profit us if we conquered the world but lost our constitutional rights?

———B———

When Jesus the Christ reminded His people of their claim to be people of God, He touched a vital cord in the hearts of His hearers with the words: "If the salt should lose its savor, wherewith shall it be salted?"

—Mazdaznan Magazine

THE BROOM

"NOT AFRAID TO TELL THE TRUTH"

PUBLISHED EVERY MONDAY

Published at 3865 - 43rd St., San Diego, California
Subscription $2.50 per year; $1.30 for 6 months

FRED de ARYAN, Owner
C. LEON de ARYAN, Editor

Declared a legal paper of general circulation for the County and City of San Diego, in California, by Superior Court order, January 15, 1932.

Entered as second class matter March 27, 1931, at the postoffice of San Diego, California, under the Act of March 3, 1879.

In The Library Of Congress

JOHN PETER ZENGER AND ANDREW HAMILTON

By C. Leon de Aryan

(Continued From Last Week)

WASHINGTON,—It took the teamwork of two fearless men to set the foundation for the Freedom of the Press, in what then was the Colony of New York, and which became the heritage of the American Republic of the U. S. A. The editor and printer of the weekly New York journal, COLOPHON, John Peter Zenger, and the intrepid and foremost lawyer of the colonies in those days, Andrew Hamilton. One without the other could not have brought about the final and successful results. It was the temerity of the stubborn printer who stood upon his rights to tell the truth about the conduct of the government, and the sagacity and experience of the lawyer to bring out and emphasize the legal rights involved as against the unlawful usurpation by the government in power.

In the process, not only was the freedom of the press upheld to print the truth and to hold that the truth is the best defense of the publisher, but also the principle of the independence of the judiciary; independence of the bar; freedom of elections; independence of the jury, was established.

Lawyers, of course, celebrate the feat of Andrew Hamilton, to whom the New York County Lawyers' Association unveiled a tablet on January 4, 1934; editors, especially this writer, who had to go to jail to give the lawyer a chance to protect and argue for the principles involved—fully realize the great sacrifice which Zenger had to bring personally by his incarceration from Nov. 17, 1734, to the middle of August, 1735.

At the unveiling of the commemorative plaque in the Assembly Hall of the Association Building in New York, Harry Weinberger, chairman of the tablet committee, said among other things:

". . . The trial was held August 4, 1735, in the Supreme Court of the Colony in the old City Hall, at the corner of Nassau and Wall streets. The courtroom was crowded to the utmost of its capacity.

"The struggle in that courtroom symbolized, knowingly or unknowingly, the final goal that the people of these colonies were seeking when they left the older countries of Europe. On one side was the Governor of the Colony of New York and New Jersey and all the forces of the government, and on Zenger's side was most of the people of the colony. If Zenger could be convicted for criticism, IF TRUTH WAS NOT A DEFENSE, the people would be powerless to resist any hardship their colonial governor might see fit to impose. . . .

"Hamilton, in an eloquent, powerful, and learned speech contended THAT THE WORDS HAD TO BE FALSE, as well as scandalous and seditious or else defendant was not guilty of criminal libel.

"The chief justice ruled the cases had held that a defendant could not give the truth of a libel in evidence—that it is still a libel though it is true.

"Hamilton replied:

"'These are STAR CHAMBER CASES, and I was in hopes that PRACTICE HAD BEEN DEAD WITH THE COURT.'

"In another part of his speech he said:

"'It is true in times past it WAS A CRIME TO SPEAK TRUTH, and in that terrible Court of Star Chamber, many worthy and brave men suffered for so doing . . .'

"He pleaded with the jury that a freeman has the right to complain when they are hurt; they have a right publicly to remonstrate the abuses of power in the STRONGEST TERMS TO PUT THEIR NEIGHBORS UPON THEIR GUARDS against the craft or open violence of men in authority, and to assert with COURAGE THE SENSE they have of the blessings of liberty, the value they put upon it, and their resolution AT ALL HAZARDS to preserve it. . . ."

An outstanding sentence uttered by Weinberger before the assembled lawyers was: "Some men in a hurry to save the world before nightfall would dispense with all liberty."

(To Be Continued)

———B———

Pvt. Landis Succumbs In Dayton

"Not all the tragedies of war take place on the battlefield.

"Dorothy Spelman Landis, society girl-bride of a year-and-a-half ago, is today the widow of handsome Jack Landis, who died after army injections.

"Pvt. Jack had been promised a furlough as soon as his innoculations were taken care of and planned on a rush home to visit with blonde Dottie and his infant daughter.

"When Landis' condition became serious last week, he was removed to the hospital in Dayton, O., and an urgent call was put in for his wife, the daughter of the Henry Beale Spelmans of Greenfield Hill.

"By the time she arrived in the midwest Jack was dead.

"He entered the service just six weeks ago, leaving a job at United Aircraft in Stratford.

"Dottie and Jack were married at a fashionable wedding in October of 1940 at Trinity Episcopal church in Southport with a gala reception following at the Spelman home, Gay Bowers.

"Dorothy made her debut at the Fairfield Country club with cinema star Gene Tierney.

"John's parents are Mr. and Mrs. Robert K. Landis of Dayton."

—Bridgeport (Conn.) Herald, Feb. 28, 1943

———B———

A single British night raid of 1000 bombers over the Rhineland cost close to $14,000,000, the largest single item being the cost of the planes that were lost.

THE LAST ROUNDUP

By RICHARD CRAVEN

(Continued From Last Week)

Hard To Cope With Situation

Along with me that Sunday morning were Officer Tilley of the Los Angeles S. P. C. A., Dr. C. C. Warne, veterinarian and former head of the Los Angeles Humane Department, and Lloyd Feather, American Humane Association inspector. The Los Angeles S. P. C. A. has had these places under supervision and has done as much as could be done under conditions they cannot control.

I wish I could have had with me every member of the California Legislature who will have to decide the merits of bills at the present session. I wish I could have had with me the heads of our local governments, the officers of our women's clubs which help to form public opinion.

We would not have to fight all commercial odds to get a favorable verdict on two bills which will come for discussion at Sacramento. There will be a big and powerful lobby to demand no interference with business, and "what's the odds—they are going to die anyway."

Horror Story All Must Hear

This story is a horror, but it must be told to arouse that part of California that is capable of a sense of shame to the indecency.

The public has to be shocked into reform, as it has been in the case of the boarded-out children of this state.

I have written nothing so far of a specific nature of actual brutality which is the expression of callousness. But you must have it, because this horror must end.

Usually at these places horses are killed with a bullet. That is the best way. But sometimes they are first stunned with a hammer, as at cattle slaughtering plants, then bled on the floor to which they have fallen. Ammunition is very hard to get now, due to the war.

'Noble Animal'—How He Dies

Stunning horses with a hammer is much more difficult than stunning a steer. The horse sees the blow coming, moves his head to dodge the blows. A young fellow was trying to stun a horse. The head moved as the blows were struck. Crash, crash, more crash, aim bad, head dodging the swinging hammer, head bones smashed, six blows in all—and the horse still on its feet, conscious, terrible pain. Then came another man, he took the hammer and with his one heavy, well directed blow the horse fell, and that was the end of his pain.

Will anyone challenge my presumption that this could not have been the only case of its kind?

And men make speeches about "that noble animal the horse, the horse that pulled the covered wagons to the land of the Golden Wests that carried his master in peace and the victorious soldier to the wars"—to one who has seen the things I have seen all this is rhetorical mouthing. As long as these outrages are possible you and I, and everybody who professes to love the horse, are responsible. So are the state legislators who have so many reasons, at election time, why they should be chosen.

(To Be Concluded)

The Sun Work Shop

Good
THOUGHT

Good WORD — Good DEED

SERMONETTES

"In hoc signo vinces"

To live a life of usefulness, man should refrain from controversies and discussions, as arguments are destructive.

Prayer is not the utterance of words alone but the result of the deed prompted by the action of the heart.

Just as man must stand upon his own merit, likewise should writings, whether ancient or modern, stand upon their merit.

Man is placed into various positions in life in accordance with time, place and condition, until such time that he has learned to place himself.

Once man knows the worth and value of being, he is wealthier than the individual who has been singled out to weigh treasures "that moth and rust can corrupt."

When man realizes that the thought of God is ever seeking to express through the individual thought, he has taken the first step upward on the road toward perfection.

Man was created by his Creator perfect and he continues to tread the path of perfection as long as he follows the dictates of the still small voice of Infinite Intelligence within the soul of his being.

—Mazdaznan Magazine

—B—

MODERN MAZDAZNAN GAHANBAR

On June 17, this year, I went to Los Angeles to attend the semi-annual Gahanbar at the Temple on 1159 So. Norton Ave. The Temple is open to the public and advertised by a big sign on the lawn in front. The Gahanbar is a religious and family convention of the Mazdaznan group. Membership is by attendance and living the life which means by self-election. A Mazdaznan is one who obeys MAZDA and serves no other Master. Mazda is the Source of the Intelligence that produced the Universe and Time, Space and Causation.

The main point one has to learn and practice as a Mazdaznan is to free himself from fear and inherited tendencies. This body is the temple of the LIVING God and thus the Mazdaznan takes his orders only from the LIVING God and none else.

You can imagine how shocked I was to discover that the Gahanbar was being opened by Emanuel Bachman, the financial manager of the estate left in his charge by Dr. Hanish upon his death on Feb. 29, 1936. The "spiritual mantle" of leadership has been nominally left to young and tall Henry Sorge of Encinitas. The thing that hurt at the opening of the Gahanbar was the fact that it was dead. A Gahanbar is a living assembly of the Associates of God on earth. They know God and speak of Mazdaznan in terms of actual living experience. Each member a living witness, in his own right, by his own knowledge and practice of the truths of God, so that he officiates as his turn comes as a full-fledged member of the Associates of God.

How painful it was to note that Bachman did not present the opening message in his own right, but as a reference to the "illustrious master" and continually fell back on what "master had said."

How would it strike you if at graduating examinations the pupils were not to master the subjects they should have learned in class, but instead of explaining and elucidating the topic assigned to them for public treatment, were to everlasting reiterate: "according to what Prof. Smith told us about" this and that. Suppose the child said, "according to Miss Jones two and two makes four and according to Mr. Hunter George Washington was our first president."

Would you not wonder whether the child KNOWS that two and two IS four and that Washington WAS our first president? But if the child does NOT know his arithmetic, of course, he has to confess to it, by admitting to hearsay information, "according to Miss Jones, Mr. Hunt and Prof. Smith," in each subject as the case may be.

Mazdaznan's first function is to eliminate the "witchcraft of authority" that we may reestablish direct knowledge and be master of every subject in life that concerns us. Thus we accept no authority, we find out things by following the rule and experiencing the result. Then we step forward at Gahanbar time and impart to the family members assembled the result of our knowledge; NOT hearsay stuff, "according to the dead and illustrious master."

Following Bachman's opening which he read from notes, exhibiting his lack of inspirational contact with his MAKER in such an important function, the Gahanbar was marred by another horrid spectacle.

Children of Mazdaznan parents are presented to the Temple in the presence of the greater family to be BLESSED and recognized as members of the family. Thus a young mother came forward and holding her boy infant on her lap, was seated in front of the audience. Bachman introduced Elsie Hughett, of San Diego, as the officiating Mother who was to impart the blessing to the child by rubbing salt into his scalp, oiling his face and feet and scenting his nostrils with perfume in symbolic significance of the salt, the oil of life and the perfume of good deeds. Elsie was unprepared and rambled through an old manuscript containing a speech Dr. Hanish had given on a similar occasion over a dozen years ago. Once more demonstrating that she did not officiate in her own right or that she mastered the subject she was to present. The officiating Mazdaznan Mother is supposed to be at least intuitive enough to divine the child's character and aim in this incarnation and remind the parents and the audience in detailed analysis of the special traits and needs of the particular child. It hurt so much to witness how Elsie hashed the old speech of Dr. Hanish that I had to cover my face with my hands and bend forward to live through the agony of it.

If you are a music lover and go to a concert to find that the instrument is out of tune and the performer has no sense of rhythm, you will appreciate how this Gahanbar opening tortured our senses. But like good troopers we lived through it.

Bachman announced at the close that on Tuesday, June 29, those present were invited to address the FORUM conducted by Henry Sorge and that we should contact him to arrange for the proper length of time of each address. Taking him at his word, I offered to speak on the subject of "Ormazd and Ahriman" for from 5 to 30 minutes, according to convenience.

In the evening, on Sunday, before the opening of the meeting, Bachman motioned me to step outside as he was to discuss the matter with me. His message was that he and others were "feeling" that in view of the fact that I had been indicted by a federal grand jury in Washington, it would be unwise to irritate the FBI unnecessarily by having me address the meeting on Tuesday.

That finished the day for me. Not only were they hashing up old lectures of Dr. Hanish, dissecting the carcass of Mazdaznan, warming it up and dishing it out for a Gahanbar "feast" since they had only hearsay contact with Mazdaznan instead of speaking with LIVING knowledge from their own experience, but now, to top it, they who are supposed to be living witnesses of the Almighty on earth, are afraid of calling their souls their own but conduct their religious services according to the whims of the FBI whom they are eager to please and satisfy first.

When I was in Washington, D. C., my own attorney, through the "kind" services of the American Civil Liberties Union, had contacted the U. S. Attorney General's office and dickered with it to "permit" my release from jail on low bond PROVIDED I signed a paper addressed to the Department of Justice, of which the FBI is a part, promising that I would publish nothing in THE BROOM concerning my case. I told the attorney to turn in his resignation from my case to the court who had appointed him since I would rot in jail first before giving up my inalienable rights guaranteed me by the Constitution to edit THE BROOM as I saw fit. And nevertheless I was released on low bail and compromised myself not an iota.

And now here, the Associates of God inform me that they decided to give up their God-given DUTY and right as well, to worship God according to the dictates of their conscience and that therefore IT WOULD NOT BE POLITIC to have me address the meeting on the timely subject of "Ormazd and Ahriman" because the FBI might not like it and hound the association thereafter.

I don't agree with Jehovah's Witnesses on their stand against government and the flag;

Turn to Page 4

SMITH & HAIGHT
Oldsmobile Dealers
BETTER USED CARS
1521 Broadway San Diego

UNIVERSAL BOOT SHOPS
W. L. Douglas Shoes
America's Best Kwnown Shoes
946 Fifth Avenue 1154 Fifth Avenue
2917 University 4314 University

But They Missed Their Calling

A Milwaukee correspondent writes us as follows:

"Now there are many, many things in your letters which I would like to discuss with you but such cannot be done by writing —a few trouble me, others disturb me—then again others bewilder me—and in trying to answer all briefly only more confusion results and misunderstanding.

"I have noticed though in a bothersome way that you simply cannot possibly understand the true situation of Germany and this subject is very near and dear to my heart, and very naturally in my respect for you and your good heart and otherwise great work —I do want you to really know what Germany has honestly TRIED IN VAIN to do. It hurts me to have a man like yourself play the Jew's game in creating more hatred toward Germany. Hitler has so devoutly tried to bring about a united Europe without the Jewish gold standard and the Jewish moral standard."

Must Take It Literally

My dear Friend:

It is evident from the contents of your letter that you have not yet realized that I mean what I say in THE BROOM when I oppose violence and espouse the Christ way. You are accusing me of creating more hatred toward Germany as I was accused of supporting Hitler when I explained in detail in THE BROOM what factors caused Hitler to progressively invade Austria, Bohemia and Poland. I am no more creating hatred toward Germany than I am supporting Hitler, I state the case as I see it and I stand behind my statements and yet have to see them disproved. My sources of information, evidently, and my attitude toward Germany and Germans are quite different from yours; but which one is true?

Before every great crisis the individuals and nations concerned have the opportunity of a choice. They can choose either "Mazda or Ahriman," in the language of the ancient Aryans of Persia, or in modern English, they can choose God or the Devil; the Christ noble way or the Satanic brutal way.

In explaining the meaning of the term Aryan I have repeatedly made it clear that Aryan stands for nobility of soul and methods, as well as racial purity. Thus each individual has an opportunity to choose which master he wishes to serve since none can serve two masters.

In reading the New Testament we find that Jesus was approached by Satanic minds who wanted Him to lead an army against Rome. They took Him up on a mountain top whence He could see all of Judea and showed Him the extent of the kingdom He could rule. But He replied that He acknowledged none His Lord and Commander, but God, "get thee behind me Satan," was His choice and in St. John, 8th chapter, He explains who Satan's emissaries were who tempted Him. As a result He was crucified to pave the way for the insurrection that resulted in the leveling of the Temple and the dispersion of the Jews. "My Kingdom is NOT of this world": His example demonstrated that Christians "leave vengeance to God," who rules supreme and clothes the lily and feeds the sparrow "and how more valuable are ye, than these to the Father?"

Hitler was taken upon the mountain top and shown Europe which he could unite, either by armed force or by Christ's example. Hitler followed the Satanic way of armed force. Jesus had rejected it and rather gave His life upon the cross to teach absolute faith in the Father as the only means of establishing peace and well being upon the earth. Hitler played into the hands of those whom Jesus rebuked in John, 8.

Now we have the world war.

Germans and Germany did not have to follow Hitler, neither did Hitler have to yield to temptation to try to take the "Kingdom of God" by force and violence, for he that draws the sword shall fall by it. But as long as people believe in violence and slaughter as a means of living, there is no end to slaughter. Aryans are strictly vegetarians. None but a vegetarian is an Aryan. Hitler enjoys chickens and chicken soup. The first thing Jesus did is stop the slaughter of lambs for the pascal feast and introduced bread and grapes in its place, "and do this in remembrance of me," was His charge to the disciples.

Now I cannot serve two masters, I either follow Hitler or Christ. I don't spread hatred of Germany when I state the facts, because as a Christian I stand with the truth and the truth shall make us free. I am simply disabusing again and again the minds of my readers and express it in correspondence with you, that one cannot force heaven by violence. Force results in counter violence, but obedience and compliance with the Lord's way produces friendship, understanding and everybody profits himself and his neighbor by living up to the commandments.

I am certain there is nothing more to add. My language is plain, you will not find peace, health, happiness, understanding of life's problems till you decided whether you will serve Mazda, the God who gives us Light and Life, or the opposition, the mind's image, when it is yet ignorant, namely that by uniting intellectual cunning to animal brutality, one may rule the material world.

As long as we have slaughter-houses we will also have the very causes of war and brutal disregard for the lives and rights of others. It will take all sorts of forms and shapes, economically, politically, physiologically, emotionally, but its result is always HELL.

Sincerely yours,

C. LEON de ARYAN

ELECTRICAL APPLIANCES
HEILBRON ELECTRICAL CO.
866 Sixth Avenue Franklin 7847

OLIVES
GIFFORD'S CALIFORNIA OLIVES

TAILORS AND CLEANERS
GEORGE A. SAUL, TAILOR
1115 Broadway

CHIROPRACTORS
DR. O. R. WAGNER, D. C.
2863 Fifth Ave. Phone Jackson 1439
PINTLER & IRISH
1956 Fifth Ave. Phone Franklin 4988
DR. R. J. McBRIDE, D. C.
411 Fifth Avenue Bldg. Main 1466

Modern Mazdaznan Gahanbar

Continued from Page 3

they consider both to be the Devil's tools. But even the Witnesses had self-respect enough to go to jail rather than submit to interference with their religious freedom in selling and distributing religious tracts, thus forcing the Supreme Court to reaffirm our religious liberties. But here the Mazdaznans, "Associates of God," give up their rights on the mere suspicion of FBI displeasure.

I informed Bachman that I certainly don't belong into an association with a bunch of cowards and Peters who run away in the face of danger. He replied that THEY CERTAINLY are Peters and intend to be Peters since they were not going to endanger the "movement" by such secondary matters as permitting me to speak in public.

Take the Quakers for an example. They don't make all the claims Dr. Hanish has made on behalf of Mazdaznan. William Penn was a simple man. But they LIVE up to their religion and every government on earth today RESPECTS the Quakers and they do much good because they serve humanity in EVERY country on earth in time of war and peace and their religious liberties and peculiarities are proverbial.

"I recognize only one Master, Emanuel," said I, "and I take my orders only from Him. I don't kowtow to the FBI. All they are doing is elevating me to the stature of a martyr and making me known all over the world for my refusal to give up my God-given rights."

"I don't know which master you serve," replied Bachman.

"There is only ONE Master."

Bachman then expressed his regrets, stating that he was merely transmitting to me the message that they were "feeling" I should not endanger the association by speaking in public, shook hands with me and ran inside where the meeting had been started by Irma Spurr.

I had enough for the day so I entered the meeting hall to inform my escort that I was leaving and she promptly decided to stand with me and we went for a long walk home discussing the frailties of those who profess to represent God on earth but take their orders from the FBI how to conduct their religious meetings.

EDITOR'S NOTE:—Look for "Ormazd and Ahriman" in the Sun Work Shop column next week.)

MAZDAZNAN PUBLICATIONS

Health and Breath Book (Photo Illustrations, First Six Lessons)	$ 1.50
Yehoshua, or Life of Christ (Large Edition)	10.00
Bezzari	2.00
Omar Khayyam Rubaiyat	1.25
Systematic Thought	1.00
Mazdaznan Monthly Magazine	2.00

Send 10 cents in silver for a sample copy of the Mazdaznan Monthly Magazine

On California Sales 3% Sales Tax Must Be Charged Ruling No. 73, Retail Sales Tax Act

MAZDAZNAN PRESS
1159 South Norton Avenue, Los Angeles, California

CIGARETTE, MOTH
Holes Rewoven, $1 up; with this ad, 50c off
HAYES MENDING
2139 El Cajon J-1145